

VFW DEPARTMENT OF NEW MEXICO COMMUNITY SERVICE REPORT



(May 1, 2017 – April 30, 2018 Reporting Year)

Reporting Activity-use a separate report for each activity (VFW or Auxiliary) (Circle one)

| | Post #: | | | Report Period: | | |
|---|------------|-----------|-------------|------------------------------|-------------------|--|
| A. AMERICANISM: | | | | | | |
| A. AMERICANDM. | | | | Total Expense | | |
| rograms | Members | Hours | Mileage | or Donation | Brief Description | |
| Funerals/Color Guard Activity | | | | | | |
| Patriotic Assembly/Literature | | | | | | |
| "Get Out The Vote" Program | | | | | | |
| Flag Etiquette Instruction/ Flag Presentation /Flag Disposal | | | | | | |
| Veterans Day/Memorial Day Activities | | | | | | |
| 9/11 Remembrance/Pearl Harbor Day | | | | | | |
| POW/MIA Program or Presentation | | | | | | |
| Other Americanism Activities | | | | | | |
| Totals | | | | | | |
| B. YOUTH: | | | | | | |
| rograms | Members | Hours | Mileage | Total Expense or Donation | Brief Description | |
| Voice Of Democracy | Members | 110018 | vineage | or Donation | Brief Description | |
| | | | | | | |
| Patriot's Pen (Youth Essay) Scouting/Other Organization Support | | | | | | |
| | | | | | | |
| Youth Education/Instruction | | | | | | |
| Youth Recognition Events | | | | | | |
| Sports/Athletics Support or Events | | | | | | |
| Contests/ Special Youth Events | | | | | | |
| Other Youth Program Support | 1 | | | | | |
| Totals | | | | | | |
| C. NATIONAL/DEPARTMENT PI | POCDAMS | | | | | |
| C. NATIONAL/DETAKTNENTTI | KOGKANIS | • | | Total Expense | | |
| Programs | Members | Hours | Mileage | or Donation | Brief Description | |
| Membership Drives | | | | | | |
| Veterans and Military Support (Operation Uplink/MAP/UnMet Needs) | | | | | | |
| Buddy Poppy Drives or Displays | | | | | | |
| AWARDS: Teacher/EMT/Fire/Law | | | | | | |
| Support to Active Duty Troops/Units | | | | | | |
| Other Department Programs | | | | | | |
| Totals | | | | | | |
| | | | | | | |
| D. COMMUNITY INVOLVEMENT | T: (Do NOT | include P | ost Upkeep/ | Maintenance Proj | ects) | |
| | | | | Total Expense | | |
| rograms | Members | Hours | Mileage | or Donation | Brief Description | |
| Blood Drive/CPR Training | | | | | | |
| Highway Cleanup/Recycling | | | | | | |
| Community Fund/Food/Clothing Drives | | | | | | |
| Other Community Involvement | | | | | | |
| Projects | | | - | | | |
| Totals | | | | | | |

| E. OTHER AID TO VETERANS A | ND FAMIL | IES | | | |
|--|-------------|------------|----------|---------------------------|---------------------------|
| D | M 1 | TT | 3.63 | Total Expense | D. C. C. Donner, J. C. C. |
| Programs Hospital, Nursing Home Volunteers | Members | Hours | Mileage | or Donation | Brief Description |
| Personal or Family Tragedy/Illnesses | | | | | |
| Assistance to Veterans and Families | | | | | |
| Other Aid Programs | | | | + | |
| Other Aid Frograms | | | | | |
| Totals | | | | | |
| F. SCHOOL/CHURCH ASSISTAN | ICE: | | | Tatal Farmana | |
| Programs | Members | Hours | Mileage | Total Expense or Donation | Brief Description |
| Volunteer in School/Church | | | | | |
| Speaker Programs in School/Church | | | | | |
| • | | | | 1 | |
| Other School/Church Projects | | | - | | |
| Totals | | | | | |
| G. SAFETY: | M | ** | 3.69 | Total Expense | D. CD and the |
| Programs | Members | Hours | Mileage | or Donation | Brief Description |
| Pedestrian/Highway Safety | | | | | |
| Drug Awareness Programs | | | | | |
| Recreational Safety | | | | | |
| | | | | | |
| Home/Fire Safety | | | | | |
| Other Safety Program | | | | | |
| Totale | | | | | |
| Totals | | | | | |
| | DID YO | UR POST | Γ SUBMIT | ANY OF THE F (Circle one) | |
| Voice of Democracy | winner to | District | level | YES / NO | |
| Patriot Pen winner | to District | level | | YES / NO | |
| Teacher Award win | ner to Dist | rict level | | YES / NO | |
| | | | | | |
| TOTAL PROJECTS REPORTED = | | | TOTAL ME | EMBERS REPO | RTED= |
| TOTAL HOURS REPORTED = | | .] | TOTAL MI | LES DRIVEN = | |
| TOTAL EXPENSES / DONATIONS : | = | | | | |
| | | | | | |

Submit reports by mail, e-mail or fax to: **Richard Nutt**

Post Number

Prepared by

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Title

Date

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