

**DEPARTMENT OF NEW MEXICO**  
**2020-2021 ALL-STATE AWARD PROGRAM**

**Posts**

All-State Team of Post Commanders will receive:

- All-State Team cap and lapel pin for 1<sup>st</sup> time winners
- Repeat All-State winners will receive a pin

All-State Team of Post Quartermasters will receive:

- All-State Team cap and lapel pin for 1st time winners
- Repeat All-State winners will receive a pin

**Districts**

All-State Team of District Commanders will receive:

- All-State Team cap for 1<sup>st</sup> time winners
- Repeat All-State winners will receive a hat pin

**THE STATE COMMANDER RESERVES THE RIGHT**  
**TO CHANGE ANY QUALIFYING CRITERIA**

## DEPARTMENT ALL-STATE DIVISIONS

- 1 1 - 67 MEMBERS
- 2 68 - 111 MEMBERS
- 3 112 - 184 MEMBERS
- 4 185 - 325 MEMBERS
- 5 Above 326 MEMBERS

DIVISION 1	DIVISION 2	DIVISION 3	DIVISION 4	DIVISION 5
2387	2528	614	2182	401
4243	3259	1131	3242	2951
5432	3271	1389	3274	3280
5610	3317	1547	6917	5890
7688	3370	1793	10124	7686
9516	9676	3015		
9517	11999	3221		
10763		4384		
12008		6216		
12184		8874		
		8703		
		9515		

## CRITERIA FOR ALL-STATE TEAM OF POST COMMANDERS

The following has been mandated by the State Commander:

- ❖ **All requirements must be completed by 4:30PM, Friday April 5, 2021 to be judged for the “All-State Team” of Post Commanders and District Commanders except membership, which is required by June 30, 2021. To receive All-State award at Department Convention, membership must be 100% by April 5, 2021. If membership is 100% after April 5, 2021, awards will be given out at the next available meeting.**
- Membership: 100%
- All Compliance Reports must be up to date as of April 5, 2021
- Must have participated in Veterans Military Service, Voice of Democracy, Patriot’s Pen, Teachers award, and Service Officer Donations by division.
- Must have reported at least four Community Activity Reports during the year. Must have at least one entry in each of the lettered categories.
- One of the top four officers (Commander, Sr. Vice Commander, Jr. Vice Commander, or Quartermaster) must attend one of the training sessions, Council of Administration in September, Mid-Winter Conference in January, Council of Administration and Department Convention in June, and all District meetings for their District.
- Must have donated to the Department Veterans and Military Service according to Department All-State Divisions
  - Division 1: \$20.00 per program (\$20.00 total)
  - Division 2: \$40.00 per program (\$40.00 total)
  - Division 3: \$50.00 per program (\$50.00 total)
  - Division 4: \$75.00 per program (\$75.00 total)
  - Division 5: \$100.00 per program (\$100.00 Total)
- Must have donated to the Department Voice of Democracy, Patriot’s Pen and Teacher Award programs according to the Department All-State Divisions and participated by submitting a completed entry to District for each category
  - Division 1: \$20.00 per program (\$60.00 total)
  - Division 2: \$40.00 per program (\$120.00 total)
  - Division 3: \$50.00 per program (\$150.00 total)
  - Division 4: \$75.00 per program (\$225.00 total)
  - Division 5: \$100.00 per program (\$300.00 total)

➤ Must have donated to the Department Service Office Program

- Division 1: \$25.00
- Division 2: \$50.00
- Division 3: \$100.00
- Division 4: \$150.00
- Division 5: \$200.00

\*\*\* These are minimum amounts.

To have a successful program larger donation are encouraged!

**CRITERIA FOR ALL-STATE TEAM OF DISTRICT COMMANDERS**

- Membership greater than 100% in your District
- All Compliance Reports must be up to date as of April 5, 2021
- Must have participated or donated to Veterans Military Service, Voice of Democracy, Patriot's Pen, Teachers award, and Service Officer Donations.
- One of the top four officers (Commander, Sr. Vice Commander, Jr. Vice Commander, or Quartermaster) must attend one of the training sessions, Council of Administration in September, Mid-Winter Conference in January, Council of Administration and Department Convention in June.
- Any District that opens a new post will be awarded All-State.